# MINISTRY OF EDUCATION, HERITAGE & ARTS

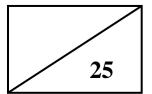
## WORKSHEET 7 YEAR 12 2021

## **TECHNICAL DRAWING**

# **STRAND 1: GEOMETRY**

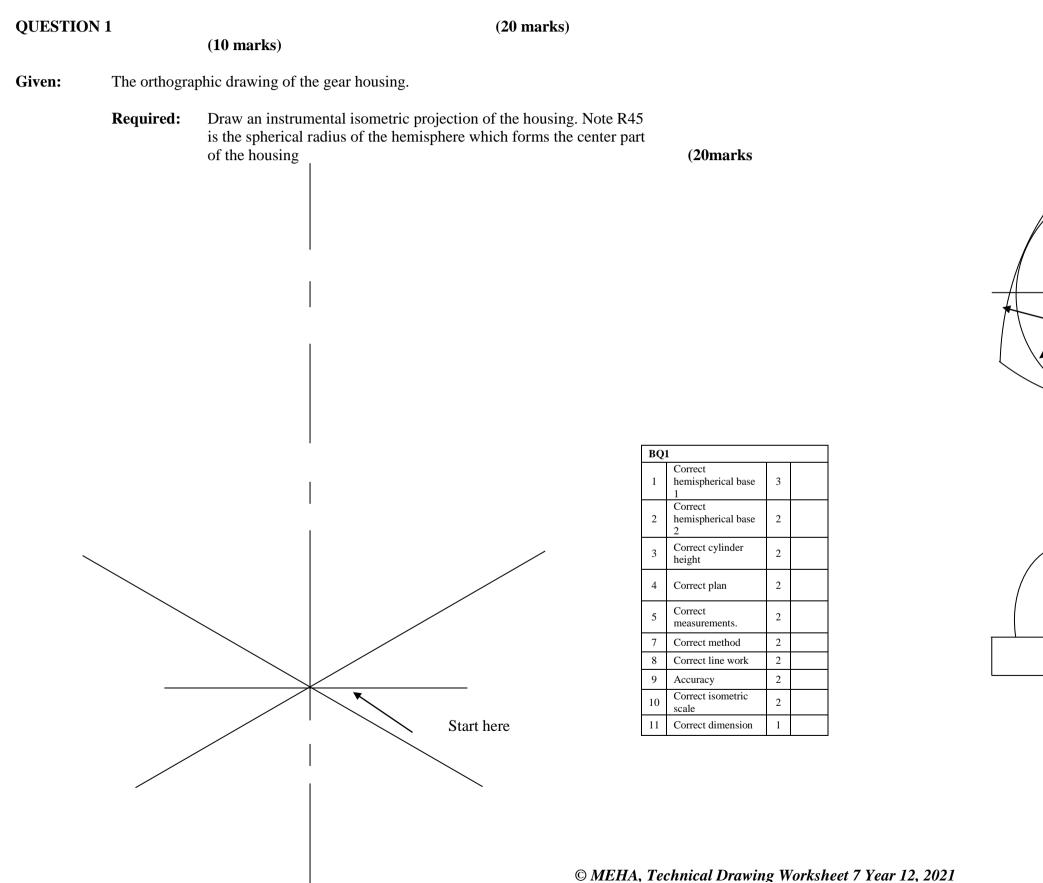
### **INSTRUCTIONS:**

- **1.** Use your exercise book to do all the questions given below.
- 2. All measurements are in millimeters.
- **3**. Show all your construction lines clearly.



#### SHEET 2

### **SECTION B**



### NAME:

